

**Department for Environmental Protection  
Division of Waste Management  
2004 County Annual Report Summary**

**KNOTT**

SW Coordinator Roger D. Hicks

Full-time

Disposal				MANDATORY Collection				Recyclables			
Avg. \$ per Ton: \$27.75				Avg. \$ per Month per Household \$13.71							
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection Sys	Primary(P)	Monthly \$	#	%	Accepted	Amount	Unit
RUMPKE OF KY MONTGOMER	08700003	10,801.38	\$27.75	DOOR-TO-DOOR/FRANCHISE	P	\$13.71	6,267	93.3	CARDBOARD	1,582.00	TONS
				TRANSFER STATION	S	Zero	Zero		LEAD ACID BATTERIES	900.00	EACH
<b>Totals:</b>		<b>10,801.38</b>		<b>Total Households Participating:</b>			<b>6,267</b>	<b>93.3</b>	METALS FERROUS (STEEL...)	2,218.38	TONS
				<b>Total Households:</b>			<b>6,717</b>		METALS NON-FERROUS	7,000.00	TONS
									MOTOR OIL	625.00	GAL
									OFFICE PAPER WHITE	5.00	TONS
									SEWAGE SLUDGE	13.25	TONS
									TIRES	12,046.00	TIRES

Open Dumps				Funds Received				Recycling			
Dumps	Tons	Cleanup	Dumps					Door-to-Door			
Cleaned	Collected	Cost	Remaining	STATE	GRANT	\$29,175.64		Avail?	Owner	OP Area	# of House
0	0	Zero 2		<b>Totals:</b>		<b>\$29,175.64</b>		<input type="checkbox"/>			
								<b>Tons:</b>		<b>10,818.63</b>	<b>Units:</b>
											<b>1,525.00</b>
								<b>Tires:</b>		<b>12,046.00</b>	

Enforcement				Fees Collected		Drop-off		Composting/		Yard Waste Tons Collected		
Verbal Warnings	Warning Letters	Citations Issued	Court Actions			#Public (Pu)	#Private (Pr)	#Public (Pu)	#Private (Pr)	Zero		
1250	360	360	299	FRANCHISE FEE	\$111,995.84							
				TRANSFER STATION	Zero	2 (PU)	2 (PR)	0 (PU)	0 (PR)			
				Totals:	\$111,995.84					Litter Costs /Bags	\$15,782.25	4,646.00

# KNOX

Full-time

<b>Educational Activity:</b>	<b>Special Events:</b>
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